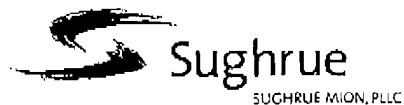


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Date	December 18, 2003		
To	Ex. A. Crowell Group Art Unit 1763		
Of	U.S. Patent and Trademark Office		
Fax	703 872-9306		
From	Frank L. Bernstein		
Subject	RCE/Amendment Under 37 C.F.R. §1.114		
Our Ref	005651 USA/ETCH	Your Ref	USSN 09/834,343
Pages (including cover sheet)	10		

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In re application of

Docket No: 005651 USA/ETCH/CHMBR/JB1

Michael BARNES, et al.

Appln. No.: 09/834,343

Confirmation No.: 2414

Group Art Unit: 1763

Filed: April 12, 2001

Examiner: A. Crowell

For: PLASMA REACTOR ELECTRODE

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

**MAIL STOP RCE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides  
for continued examination of an utility or  
plant application filed on or after June 8, 1995

Application Number	09/834,343
Confirmation Number	2414
Filing Date	April 12, 2001
First Named Inventor	Michael BARNES
Group Art Unit	1763
Examiner Name	A. Crowell
Matter Number	005651 USA/ETCH/CHMBR/JB1
Title	PLASMA REACTOR ELECTRODE

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief or Reply \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statements (IDS)
- iv. ☐ Petition for Extension of Time
- v. ☐ Other \_\_\_\_\_

**2. MISCELLANEOUS**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ Months
- b. ☐ Other \_\_\_\_\_

**3. FEES**

Please charge the RCE statutory fee of \$770.00 to Deposit Account No. 19-4880. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

**CORRESPONDENCE ADDRESS**

*Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:*

MOUNTAIN VIEW OFFICE

**23493**

CUSTOMER NUMBER

**SIGNATURE OF ATTORNEY**

Name	Frank L. Bernstein	Registration No.	31,484
Signature		Date	December 18, 2003

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this RCE Transmittal is being facsimile transmitted to the U.S. Patent and Trademark Office this 18th day of December, 2003.

  
Thea K. Wagner